

Above Ground Application No. \_\_\_\_\_

**APPLICATION FOR APPROVAL OF ABOVE GROUND CONSTRUCTION  
OF COUNTY RIGHT-OF-WAY**

**APPLICANT:** \_\_\_\_\_  
NAME OF INDIVIDUAL OR COMPANY

ADDRESS  
INCORPORATED UNDER THE LAWS OF THE STATE OF \_\_\_\_\_ WITH PRINCIPLE  
PLACE OF BUSINESS

IN \_\_\_\_\_  
CITY STATE

DATE \_\_\_\_\_

**GENTLEMEN:**  
APPROVAL IS HEREBY REQUESTED OF ABOVE GROUND CONSTRUCTION  
OF \_\_\_\_\_  
(DESCRIBE FULLY WORK CONTEMPLATED)

**LOCATION:** \_\_\_\_\_  
**NOTE:** MAP OF PROPOSED UNDERGROUND CONSTRUCTION SHOWING LOCATION SHALL  
BE ATTACHED TO EACH COPY OF THE APPLICATION.  
**AGREEMENTS:** THE APPLICANT AGREES THAT THE STIPULATIONS ON THE BACK OF THIS  
APPLICATION AND THE SPECIAL CRITERIA BELOW SHALL GOVERN THIS PERMIT.

**SPECIAL CRITERIA:**  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

APPROVAL OF COUNTY ENGINEER BY \_\_\_\_\_  
NAME OF COMPANY

BY \_\_\_\_\_  
David Barrett, P.E. (TITLE)

ADDRESS

DATE \_\_\_\_\_ DATE \_\_\_\_\_